

Spiritual Awakening

A video about Serge's green pancakes and the cracked cup

This space: the 'clin d'oeil' to Serge

Diaporama



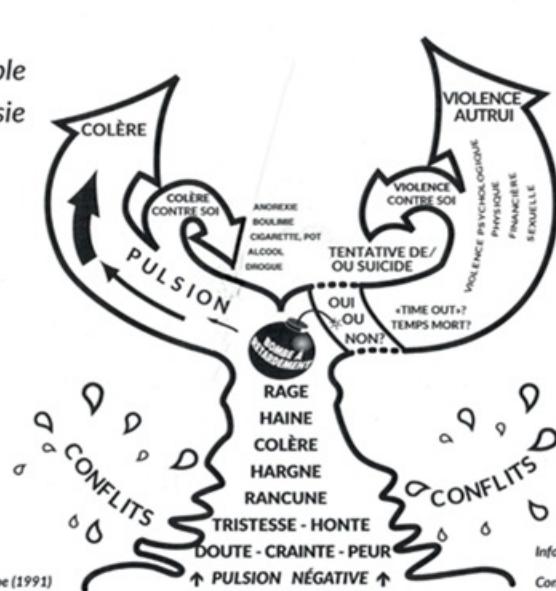




Colère ou... Violence?

UNE ÉMOTION...

- Normale
- Imprévisible
- Non-choisie



UN COMPORTEMENT...

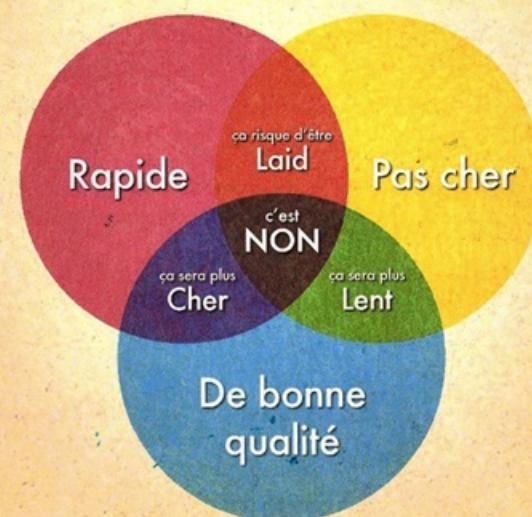
- Anormal
- Prévisible
- Construit et choisi à 110%¹

¹ Schechter (1982), Philippe (1991)



VOUS LE VOULEZ COMMENT VOTRE PROJET ?

(VOUS POUVEZ FAIRE JUSQU'À DEUX CHOIX)

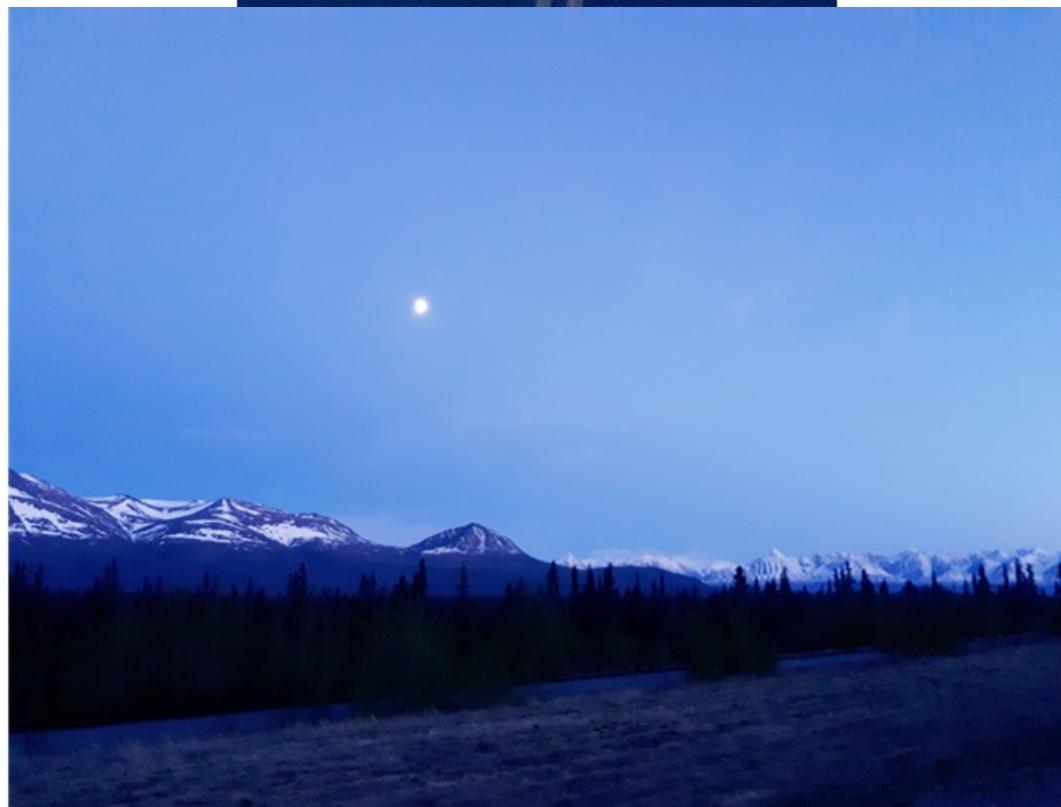


"Grauit" n'est pas une option.











The hearth sutra

Looking for something else? Please go to the root page table of content about [Bouddhism](#)

“

The noble Avalokiteshvara Bodhisattva, while practicing the deep practice of Prajnaparamita, looked upon the Five Skandhas and seeing they were empty of self-existence, said, "Here, Shariputra, form is emptiness, emptiness is form; emptiness is not separate from form, form is not separate from emptiness; whatever is form is emptiness, whatever is emptiness is form. The same holds for sensation and perception, memory and consciousness. to Here, Shariputra, all dharmas are defined by emptiness not birth or destruction, purity or defilement, completeness or deficiency. Therefore, Shariputra, in emptiness there is no form, no sensation, no perception, no memory and no consciousness; no eye, no ear, no nose, no tongue, no body and no mind; no shape, no sound, no smell, no taste, no feeling and no thought; no element of perception, from eye to conceptual consciousness; no causal link, from ignorance to old age and death, and no end of causal link, from ignorance to old age and death; no suffering, no source, no relief, no path; no knowledge, no attainment and no non-attainment. Therefore, Shariputra, without attainment, bodhisattvas take refuge in Prajnaparamita and live without walls of the mind. Without walls of the mind and thus without fears, they see through delusions and finally nirvana. All buddhas past, present and future also take refuge in Prajnaparamita and realize unexcelled, perfect enlightenment. You should therefore know the great mantra of Prajnaparamita, the mantra of great magic, the unexcelled mantra, the mantra equal to the unequalled, which heals all suffering and is true, not false, the mantra in Prajnaparamita spoken thus: Gate gate, paragate, parasangate, bodhi svaha.

You wish to save the original PDF?

Click [HERE](#) to download. Bellow you can see what you will get.

Wish to add your content

Contact us via [this web form](#)

SOURCE

[Terebess.hu's Heart-Sutra.pdf](#)

Interesting links

- The Manjushri Bouddhist temple
- Your here
- Same on the FR side
- PDF of the hearth Sutra is located there: [The Hearth Sutra PDF](#)
- Bouddhism - The seven branches
- The Heart of Prajna Paramita Sutra with Verses Without A Stand and Prose Commentary of Tripitaka Master Hua.
 - English translation by the [Dharma Realm Buddhist University](#), Burlingame, California U.S.A
- Bouddhism
- Bouddha
- People who say things without having experienced it are too often wrong

Alias

- Boudhisme - Chakra du coeur
- Boudhism - Hearth Chakra
- Bouddhisme - Chakra du coeur
- Boudhism - Hearth Chakra

Pages related to this one

8 pages link to [Bouddhism - Hearth Chakra](#)

- [Commons Copyright Policy](#)
- [Commons Content Irrigularity](#)
- [Commons Content Not Integrated](#)
- [Tantric Glossary](#)
- [Bouddhism - Hearth Chakra](#)
- [Bouddha](#)
- [Bouddhism](#)
- [Bouddhism - The seven branches](#)